## MINUTES OF THE MEETING FOR THE BOARD OF DIRECTORS P.W.S.D. #1 OF STONE COUNTY

December 16, 2024

The Board of Directors meeting took place on Monday, December 16, 2024, at the American Legion located at 2 Woodland Ave. Kimberling City, Mo. at 7pm.

- A) The meeting was opened at 7:00. Present: Directors J. Braica; President J. Hulliung; B. Williams, K. Usher; J. Nibarger; Alan Nippes (CPA); Mona Fennema (D.S.III)
  - B) Swearing in of new Board members: J. Hulliung, President, K. Usher and J. Nibarger
  - C) Elect President and Vice-President:

Williams nominated as President: J. Nibarger 2<sup>nd</sup>, ALL-I – Motion passes. Nibarger nominated as Vice- President: J. Hulliung 2<sup>nd</sup>, ALL-I – Motion Passes

- D) Approve Minutes from October 16, 2024 meeting: Hulliung made motion. Braica second. ALL I Pass
- E) Approve Minutes from special meeting held Dec 2, 2024: Hulliung made motion; Braica second; ALL I Pass
- F) Financials: Alan Nippes (CPA)
  - a. Approve disbursements for October and November 2024, Provided at the meeting by A. Nippes, not included in packet: Williams move to approve; Braica second; All: I Approved.
- G) Operations Report: Mona Fennema (DSIII)
  - a. October and November pumping and sales: Pumped: 9518.433 (K gal) October, 9854.569 (K gal) November. Hulliung made motion; Nibarger 2<sup>nd</sup>; ALL I Pass
- H) Old Business:
  - a. Employee Handbook: Members of the board asked to review for future workshop or adoption. Hulliung motion to approve,  $Braica 2^{nd}$ , All I: Motion Pass
  - b. 2024 Short Term Plan: All get copies and review, Briaca Motion, Hulliung 2<sup>nd</sup>, All I Pass
- I) New Business:
  - a. Bond community informational meetings
    - i. Discussion was had about the importance of several community meetings at various times of the day. No decision was needed. No vote taken.
- J) Requests to Speak:
  - a. Richard Gardner: Open Board Positions: Gardner did not speak
- K) Close Meeting:
  - a. Announcement of next meeting: January 27, 2025

B. Williams adjourned the meeting at 8:35 p.m.

President – Bob Williams

Secretary / Amanda Squires